APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office	JAN 1 7 1980
Corrected application filed	
Map filed	JAN 1 7 1980 under 40331
wiap med	
The applicant Unincorporated	Town of Montello, Nevada c/o Boyack Surveying
Inc. 515 South Fifth Street	, of Elko City or Town
	hereby make application for permission to appropriate the public
	er stated. (If applicant is a corporation, give date and place of incorpora-
tion; if a copartnership or association, give	names of members.)
1. The course of the proposed appropriate	tion is Parson Springs Name of stream, lake or other source.
	1 0 cfs
	1.0 cfs second-foot equals 448.83 gals. per min.
	of acre-feetacre-feet
3. The water to be used for	Irrigation rrigation, power, mining, manufacturing, domestic, or other use. Must limit to one use.
4. If use is for:	
(a) Irrigation (state number of acres to	o be irrigated) 269 acres
	ds of animals to be watered)
	No. 12. Remarks")
	W. 12. Remarks J.
(d) Power:	
• •	ream
	ource at the following point: Lot 3 Section 28, T 38 N,
Describe as being within a 40-acre subdivisi	point from which the N1/4Corner of said ion of public survey, and by course and distance to a section corner, If on unsurveyed land,
Section 28 bears N 61°	21' 34" W 1264.75 feet.
6 Place of use Portion of NEl/	/4, NE1/4 SE1/4 Section 20, T 39 N, R 69 E,
Des	scribe by legal subdivision, if on unsurveyed land it should be so stated. L/2, N1/2 SW1/4 Section 17, T 39 N, R 69 E,
MDD ¢ M	
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March 1	October 31
	and end about October 31, of each year. Month and Day
	er the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or stor	rage works.) Collection lines at Parson spring to
collection box, then 59	9,872 feet of pipeline to a 350,000 gallon ed, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.
storage tank in the Tov	wn of Montello, then excess water for the Town
of Montello to be piped	d to the Place of Use for irrigation.

9.	Estimated cost of works \$20,000	
10.	Estimated time required to construct works. 3 years	
11.	1. Estimated time required to complete the application to beneficial use. 5 years	
12.	2. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.	
	This filing is on the excess waters supplying the Town of Montello	
	and is to be used for irrigation only when there is an excess. For	
	additional information see maps filed under application 8934. This	
	is a filing on the excess waters of Parson Springs	
Apj	plicant Unincorporated Town of Montello, Nevada	
Cor	By S/Alan S. Boyack Alan S. Boyack mpared bl/jk gk/bc 515 South Fifth Street Elko, Nevada 89801	
	APPROVAL OF STATE ENGINEER	
	This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the	
follo	owing limitations and conditions:	
me	This permit is issued subject to all existing rights on the source. A substantial adgate and measuring device must be installed and maintained to facilitate the asurement and control of water. The State retains the right to regulate the use of e water herein granted at any and all times.	
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	amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and	
	to exceed 1.0 cubic feet per second, but not to exceed a assonal duty of 4.0 acre-feet per acre of land irrigated from any and/or all sources.	
	•	
	ual construction work shall begin on or before September 13, 1981	
	of of commencement of work shall be filed before. October 13, 1981	
	rk must be prosecuted with reasonable diligence and be completed on or before September 13, 1982	
	of of completion of work shall be filed before October 13, 1982	
	olication of water to beneficial use shall be made on or before	
	of of the application of water to beneficial use shall be filed on or before October 13, 1985	
Maj	p in support of proof of beneficial use shall be filed on or before October 13, 1985	
Proc	IN TESTIMONY WHEREOF, I WILLIAM. U.S NEWMAN State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day-of MARCH wral map filed.	
Cert	ificate No. Issued A.D. 1981 Abrogateo by 6509/1000 State Engineer	
•	218 (Rev.)	